



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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August 9, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AN AMENDMENT TO AN AGREEMENT WITH THE UNIVERSITY OF PITTSBURGH FOR EMERGENCY PREPAREDNESS AND RESPONSE**

This is to notify you that I am exercising the delegated authority approved by your Board on June 6, 2012, to amend existing service agreements related to public health emergency preparedness and response, through June 30, 2017, with contract maximum obligations not to exceed \$500,000 per service agreement, per grant term, 100 percent funded by the Centers for Disease Control and Prevention (CDC) Public Health Emergency Preparedness Cooperative Agreement, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Using this authority, I will execute Amendment Number 6 to County Contract Number PH-000222 which extends the Agreement with the University of Pittsburgh for Realtime Outbreak Disease Surveillance Laboratory services for the period of August 10, 2012 through June 30, 2013, at a total maximum obligation of \$20,705, payable in eleven (11) monthly installments; 100 percent offset by CDC Notice of Award Number 1U90TP000516-01.

Amendment Number 6 will allow continuous support of public health surveillance services to collect, analyze, and map daily over-the-counter medication sales to detect potential disease outbreaks throughout Los Angeles County through the National Retail Drug Monitoring project.

County Counsel has reviewed and approved the Amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:fcI  
#02359

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors